4-H BEEF BREEDING STOCK PROJECT RECORD

Include information on all breeding stock and their offspring owned by you, or all breeding stock and offspring for which you have primary responsibility in a jointly owned herd.
NOTE: If you own/jointly own more than one breed, report on the one (1) breed you will be exhibiting at the St. Joseph County Grange Fair.

RECORD TIME PERIOD: September 1 of pervious year through August 31 of current year.

Name _____   4-H Age (as of Jan. 1) _____

Club Name _____Beef Project Leader _____

Year in 4-H _____ Number of years in this project including this year _____

Date record STARTED: _____/_____/_____   Date record CLOSED: _____/_____/_____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Tell why you enrolled in this project and what you want to do and learn with your beef herd.

_____

_____

_____

_____

_____

Project Questions

Complete this portion of the record book pre-project or once animals are purchased.

Date this page completed: _____

Please explain three goals that you have for your animal(s) project:

1. _____

   _____

2. _____

   _____

3. _____

   _____

Explain how you are financing your breeding beef project this year.

_____

_____

_____

_____

_____

What was your biggest herd management and/or health challenge this year?

_____

_____

_____

_____

Beginning Project Pictures

Attach a picture of your project animal(s) at the beginning of the project year.

Date of photo: _____

Current Project Pictures

Attach a picture of your project animal(s) in the days leading up to the fair.

Date of photo: _____

Part A – Female Record

1. Identification						
2. Breed						
3. Birth Date						
4. Single, Twin, etc.						
5. Sire (name or no.)						
6. Dam (name or no.)						
7. Date Obtained						
8. Weight (est.)						
9. Value at start of project or time of purchase						

10. Calving Record:						
A. Calving Date(s)						
B. Number of Calves						
C. Weaning Age						
D. Weaning Weight						
E. Kept (# of calves)						
Sold (# of calves)						
Died (# of calves)						

11. Female Status: Kept, Sold or Died						

12. Value of female at end of project year (if kept)						

13. Value of female not yet sold						

Part B – Bull Record

1. Identification						
2. Breed						
3. Birth Date						
4. Single, Twin, etc.						
5. Sire (name or no.)						
6. Dam (name or no.)						
7. Date Obtained						
8. Weight (est.)						
9. Value at start of project or time of purchase						
10. No. of Females serviced						
11. Kept, Sold or Died						
12. If kept, value at end of project						

Part C – Expense Record

Date or month or describe	Bedding	Hay	Grain	Supplements, Minerals, Salt, etc.	Pasture	Vet., Med.	Other (see below)
Totals:							

Other: Breeding fees, hoof trimming, trucking, etc.   **Grand Total =** $

Part D – Income Record

1. Value of Animals sold:	No. of Head	Value
Feeder Calves		$
Market Animals		
Breeding Stock		
Cull Animals		
2. Government Payments		
3. Breeding Fees Received		
4. Premiums Received		
5. Other		
6. Income		$

Part E – Profit or Loss Statement

1. Income:	
A. Earned Income (Part D, Item 7)	$
B. Animal Inventory Value at end of record (Part A, Items 12 & 13 + Part B, Item 12).	
Total Income	$

2. Expenses:	
A. Animals on hand at start of year or purchased during the year (Part A, Item 9 + Part B, Item 9)	$
B. Project expenses (Part C, Grand Total)	
Total Expenses	$

3. Profit/Loss: (Total Income - Total Expenses)	$